"Love Lifted Me Recovery Ministries" First Timothy Bible Study — I Timothy 6:2-11 Lesson #13

INSTRUCTIONS: **Read the entire section of Scripture in First Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

| 2 | And those who have believing masters, let them not DESPISE them because they are BRETHREN, but rather serve them because those who are benefitted are believers and belove | 24 |
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| | Teach and exhort these things. | ŧu. |
| | •Colossians 3:22-25 "Servants, in in | |
| | your masters according to the flesh, not with eyeservice, as men-pleasers, but in | _ |
| | of heart, fearing And whatever you do, do it heart | ilv. |
| | as to the and not to men, knowing that from the you w | |
| | receive the reward of the inheritance; for you serve the Lord Christ." | |
| Defin | ion: "Let them not DESPISE them because they are BRETHREN" - Paul was speaking to | |
| | an slaves who had Christian masters, and telling them not to take advantage of their maste | |
| just b | cause they were also Christians, or to LOOK DOWN on them. Now, before you ask, "Wh | У |
| would | a Christian even be owning slaves?" you must remember that this was a different society back | |
| then, | nd it was common for many, many people to own slaves. These slaves were often people v | who |
| | n into debt, and couldn't pay their debts, so they sold themselves to someone to be thei | r |
| | Intil they WORKED OFF and PAID off the debt. These were not slaves brought over from | |
| Africa | or anywhere else, but usually just people from that community (sometimes captives taken durin | ıg |
| wartin | e, also). | |
| | • Ephesians 6:5-8 ", be obedient to those who are your | |
| | according to the of | |
| | , as to; not with eyeservice, as men-pleasers, but as | |
| | of, doing the will of God from the heart, with good will doing | |
| | , as to the, and not to men, knowing that whatever | |
| | anyone does, he will receive the same from the Lord, he is o | r |
| | | |
| | | |
| | ion: "Eyeservice, as men-pleasers" — Doing what is right, or working hard ONLY when | |
| some | ne is WATCHING. | |
| | • Matthew 6:5 "And when you pray, you shall not be like the hypocrites. For they love to | |
| | oray standing in the synagogues and on the corners of the streets, that they may be | |
| | by Assuredly, I say to you, they have their reward [this is to | heii |
| | ONLY reward]." | |
| Defin | ion: "Masters according to the flesh" — Your earthly "master", or EMPLOYER. These | |
| | ral principles APPLY TO US today in our EMPLOYEE/EMPLOYER relationships. We should | |
| • | our "masters" or employers as if we were serving Jesus Christ Himself. | |
| | | ob |
| | •Colossians 3:17 "And you in word or, call in the of the Lord Christ, giving to God the | |
| | Father through Him." | |
| | •I Peter 4:11 "If anyone, let him speak as the oracles of God. If | |
| | anyone(serves), let him do it as with the ability which God | |
| | , that in all things may be throu | ıgh |

| | | | , to whom belong |) the | and |
|-----------------|---|--|---|---|------------------------------------|
| | the dominion forever and | ever. Amen." | _ | | |
| 3-5 | If anyone teaches otherwing Lord Jesus Christ, and to NOTHING, but is OBSES come envy, strife, reviling | the doctrine which SSED with dispute | is according to godless and ARGUMENT | iness, he is PRO U S over WORDS, i | JD, knowing from which |
| | destitute of the truth, who WITHDRAW yourself." | | | | |
| | • | E "Pomind the | m of these things, ch | haraina tham hafa | ro the Lord not |
| | | | to no profit, to | | |
| | ιο | 80 | to no profit, to | oursolf | _ 01 1116 |
| | God, a worker who | does nee | ed to be | | |
| | of | ·" | | | |
| | nition: "He is PROUD, kn UMENTS over WORDS" | | | | |
| of the | emselves are the type of pe | ople who end up st | arting CULTS. The | ev become obsess | ed with words |
| | rtain small things and ignore | | | | |
| | •I Corinthians 8:2 | | | | |
| | knows | vet as he ought to | " | | S,g, |
| | •Romans 12:3 "For | I say, through the | grace given to me. to | o evervone who is | among you, not |
| | to of | | | | |
| | , but to t | hink soberly, as Go | nd has dealt to each | one a measure of | faith." |
| | | | ou nao aoun to ouon | one a measure of | · Gran |
| dilige appli | nition: "Be DILIGENT to pents of the dictionary defines cation and EFFORT" and Christian walk that require to | s being diligent as DILIGENCE as "pe | "characterized by sersevering application | teady, earnest and n." There are so | d energetic me things in |
| to you | ur life and situations. We'r of WORKS, but of grace (| e not talking about | working for your sal | Ivation, because s | alvation is |
| | here and in heaven, which i | | | | |
| | s said in Matthew 25:21, "W | | | | |
| | nake you ruler over many th | _ | | | _ |
| | ifts and opportunities that G | | | | |
| | astinators, or the double-mi | | | | |
| • | thing you need (II Peter 1 | · · · · · · · · · · · · · · · · · · · | • | | • |
| | acter defects and shortcomi | , , , | · · · · · · · · · · · · · · · · · · · | , . | • |
| | "magic potion" or a "super | • | • | | |
| | vill be disappointed. God p | | • | | |
| • | ote He provided for the d | • | | • | |
| | or, you were instantly save | • • | • | • | |
| | e holy), given eternal life, a | | | | |
| • | s a PROCESS, and will tak | | • | | |
| | ing to what Jesus did for yo | | | | |
| • | use you are already comple | | • | - | |
| | your salvation by works, an | | | | |
| | king of is the "working out" | = | | | |
| • | 2:12-13). It is your growi | | | | |
| , | •Philippians 2:12-13 | _ | loved, as you have a | | , not as |
| | | • | • | • | |

| | in my presence of | nly, but now m | ucn more in my | / absence, | | у | our own |
|---------------------------------|---|--|---|---|--|--|--|
| | | with fear ar | nd trembling; fo | r it is | who | in y | ou both to |
| | and | d to for ! | His good pleas | ure." | | | |
| | •Hebrews 11:6 | | | | ossible to | | _ Him; for |
| | he that | to | must | · | that He | , and that I | He is a |
| | | of them tha | t | se | ek Him." | | |
| | | | | | | | |
| 6-8 | But GODLINESS and it is CERTAI we shall be conte | N we can CAF nt. | RRY NOTHING | OUT. At | nd having food | and clothing, | with these |
| | | | Oo not be afraid | | | | |
| | glory of his | nouse (materi | al possessions | s) is | ; | tor wnen ne _ | ne |
| | | | | av | vay; nis giory s | nali not desce | end atter |
| | him." | | | | , , | | |
| | | | emove falsehoo | | | | |
| | | | | | | | |
| | | | and | | | | |
| | Or lest I be | ; ; | and | , an | id profane the | name of my G | iod." |
| "CON else. and y bless | ition: "GODLINE ITENTMENT" mea God's word here ret most of us are n ing, and we should have far more than • Psalm 103:2-5 your • Philippians 4:1 | ns to be happy in I Timothy sa ot content with d be thankful f i just food and "Bless the all your iniq from , who , so that you | enough or satelys, "Having for just those base for ALL of His clothing to be the Lord, O my southities (sins), when youth is rene | isfied with od and clot ic things. wonderfuthankful for gl, and for gho heals alwho crowlur mouth wed like the | what you have hing, with thes Everything we I gifts and be et not all His _ Il your diseases you with love eagle's." | , and not desi e we shall be receive from nefits He give s. Who ingkindness a | ring anything content," God is a es us. Most ; who and tender |
| | in | state (co | ndition) I | to be | , 101 1 | " | |
| some perso same | ition: "It is CERT othing like this, "The on cannot carry averthing, and that is the ner heaven or hell, • Ecclesiastes 5: he hand." • Job 1:21 | ere are no U-Haway with him a hat our wealth when we die. 15 "As he form his la he said, '_ shall I | aul trailers being any of his eart and worldly po e came (was bos he came; and bor which he m | g pulled by shly goods ssessions orn) from hid he shall _ay | y a hearse." To or riches. Owill NOT follows is mother's working | This means the God's word also us to our desemb, | hat the dead so says the stination, shall _ in his |
| | taken away; bless | sed be the half | ie oi tile Loid." | | | | |
| 9-10 | But those who d | esire to be RI | CH fall into tem | ptation and | d a snare, and | into many foc | lish and |

3

themselves through with many sorrows.

harmful lusts which drown men in destruction and perdition. For the LOVE of MONEY is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced

| •Psalm 4 | 9:6-8 "Th | ose who | | in their | | and boast in |
|--|---------------------------------|-------------------|----------------------------|-------------------|------------------------------------|---------------|
| | | | | | any means red | |
| | _ | | | • | n of their souls y, and not see | • |
| it oriali ooc | .00 1010101 | and mo onoun | 2 001111110010 | iivo otorridii, | ,, a.i.a i.o. 555 | |
| Definition: "The LOV that money is evil, but the paragraphic life." | | | | | | |
| person's life. • Psalm 52:7 | "Here is the | man who did | mak | (e | his | |
| ∙Psalm 52:7 but | in the ab | undance of his | mai | , and s | strengthened h | imself in his |
| wickedness." | | | | | | |
| ●Psalm 62:10 | | | | | oery; if | |
| increase, do | _ set your | or | າ | ,,, | | |
| 11 But you, O man o | f God. flee (ru | ın away from) | these things | and pursue | righteousnes | ss. godliness |
| FAITH, LOVE, P. | | | | | | , g |
| •II Peter 1 | l :5-8 "Bu | t also for this v | very reason g | iving all | | , add to |
| | | | | | nd to virtue kn | |
| to knowled | dge self-contro | ol; and to self-o | control perse | /erance (pat | ience); and to | perseverance |
| brothorly k | ; an | a to | bro | tnerly | ;; | and to |
| Diotiletly R | | · | | | | |
| Definition: "Pursue ri | ighteousness | s, godliness, F | FAITH, LOVE | , PATIENC | E, GENTLENE | SS" - |
| These qualities are jus | | | | | | |
| 5:22-23, and also are ar | • • | • | | | | |
| Chapter" of the Bible, I | | • | • | | | , |
| this description of love s | | | | | | |
| from the negative side: humility), does NOT be | | | | | | |
| is not provoked (doesn't | • ' | • | | , . | • | , . |
| (fruit of faithfulness). L | • | • | | | , . | |
| Someone behaving ruc | | • • • | • | • | • | |
| be filled with the Spirit, s | • | | • | | | , |
| •Romans 12:10 | "Be | | affectionate | to one | | with |
| •I Corinthians 1 | | , in | | _ giving prefe | erence to one a | another." |
| •I Corinthians 1 | 3:4-8 " | S | uffers long (i | s patient) an | d is | ; love |
| does env | | | | | | |
| benave (not easily irritate | | , does | seek its c | own (IS not S | elfish), is | _ provokea |
| (not easily initiate | ears all thing | s helieves all f | rejuice ii things hones | all things e | endures all thin | us G |
| never fails." | ocaro an anng | s, believes an i | imigo, nopeo | an anngo, c | ridares an timi | 95 |
| •Ephesians 5:9- | - 10 "(for t | :he | of the | | is in all | |
| | | | | | | _ to the |
| Lord." | | | | | | |
| •Galatians 5:22 | -23 "But | the | of the | ; | is | , |
| | faithfula | _, iongsuttering | g (patience), _. | | , | |
| Against such the | , raininulli ere is no law." | | , | | | |